

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	P.P.SAVANI SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	430223
3	SCHOOL CODE (IF APPLICABLE)	10200
4	COMPLETE ADDRESS WITH PIN CODE	GARDEN CITY, VALIA ROAD, KOSAMDI,, BHARUCH , GUJARAT - 393001
5	PRINCIPAL NAME	SUBHASH KUMAR NIRMAN
6	PRINCIPAL QUALIFICATION	M.A. ,B.Ed., PGD HRM, GNIT
7	SCHOOL EMAIL ID	10200@cbse.shiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9925872000

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://cbse.ppsavaniank.com/schooldata/Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://cbse.ppsavaniank.com/schooldata/TrustRegistration.pdf


PRINCIPAL
P.P. SAVANI SCHOOL
Garden City, Ankleshwar-393001. (Guj.)

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://cbse.ppsavaniank.com/schooldata/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://cbse.ppsavaniank.com/schooldata/NOC_Primary.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://cbse.ppsavaniank.com/schooldata/BUP.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://cbse.ppsavaniank.com/schooldata/FSC.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://cbse.ppsavaniank.com/schooldata/DEOLetter.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://cbse.ppsavaniank.com/schooldata/WaterCertificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://cbse.ppsavaniank.com/schooldata/FeeStructure.pdf
2	ANNUAL ACADEMIC CALENDER	http://cbse.ppsavaniank.com/schooldata/AcademicCalender.pdf



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3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://cbse.ppsavaniank.com/schooldata/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://cbse.ppsavaniank.com/schooldata/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://cbse.ppsavaniank.com/schooldata/Board_Result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUBHASH KUMAR NIRMAN
2	TOTAL NO. OF TEACHERS	60
	PGT	10
	TGT	14
	PRT	20
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	-
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	-

RESULT CLASS: X


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SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	94	94	100	A.Y 2022-23 CBSE BOARD RESULT FOR CLASS X

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	146	141	96.58	A.Y 2022-23 CBSE BOARD RESULT FOR CLASS XII

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14020
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	42 & 577
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 577
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/TjUOMKL2ax8


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